WORSHIP SERVICE FOR SUNDAY, JULY 14, 2024 SERVICE OF PRAYER AND PREACHING p. 260 HOW GREAT THOU ART LSB 801 0 Lord my God, when I in awe-some won - der Con - sid - er 1 2 When through the woods and for - est glades I wan - der, I hear the 3 But that God, His Son not spar-ing, Sent Him to when I think 4 When Christ shall come with shout of ac - cla - ma - tion And take me the works Thy hand hath made, I all see the stars, I hear the might - y birds sing sweet-ly in the trees; When I look down from loft - y moun-tain I scarce can take it in— That on the cross my bur-den glad - ly die, home, what joy shall fill my heart! Then I shall bow in hum-ble ad - ou - ni - verse dis - played; thun - der, Thy pow'r through - out the gran-deur And hear the brook and feel the gen - tle breeze; died bear - ing He bled and take to a - way my sin; ra - tion And there pro - claim: "My God, how great Thou art!" Refrain Thee, Then sings my soul, my Sav - ior God, to How great Thou How great Thou art! art! Then sings my soul, my Sav - ior God, to

 Thee,
 How great Thou art!
 How great Thou art!

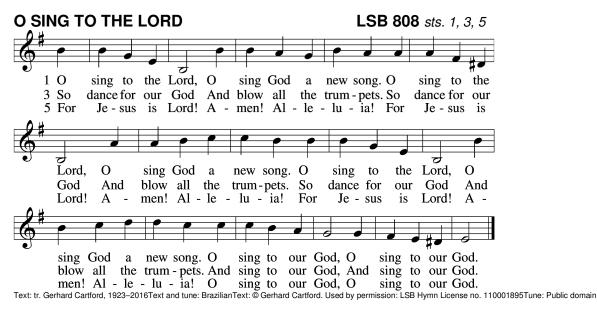
 Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110001895

#### (Stand) OPENING VERSICLES

- L This is the day which the Lord has made;
- C let us rejoice and be glad in it.
- L From the rising of the sun to its setting,
- c the name of the Lord is to be praised.
- L Better is one day in Your courts than a thousand elsewhere;
- C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L Make me to know Your ways, O Lord.
- C Teach me Your paths.
- L Sanctify us in Your truth.
- C Your Word is truth.
- L From the rising of the sun to its setting,
- c the name of the Lord is to be praised.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## **INTROIT** – read responsively

Clap your hands, all peoples! Shout to God with loud songs of joy! For the LORD, the Most High, is to be feared, a great king over all the earth. He subdued peoples under us, and nations under our feet. Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth; sing praises with a psalm! God reigns over the nations; God sits on his holv throne. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Clap your hands, all peoples! Shout to God with loud songs of joy! For the LORD, the Most High, is to be feared, a great king over all the earth.



## (Sit) READINGS FROM HOLY SCRIPTURE

## READING

L A reading from Genesis, chapter 2.

<sup>7</sup>Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. <sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the third river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. <sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying,

Genesis 2:7–17

"You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Mark 8:1–9

L O Lord, have mercy on us.

#### C Thanks be to God.

## READING

L A reading from Mark, chapter 8.

<sup>1</sup>In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup>"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." <sup>4</sup>And his disciples answered him, "How can one feed these people with bread here in this desolate place?" <sup>5</sup>And he asked them, "How many loaves do you have?" They said, "Seven." <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away.

- L O Lord, have mercy on us.
- C Thanks be to God.

(Psalms, hymns, or choral music may be sung between the readings.)

## RESPONSORY

#### (Stand)

#### TEN COMMANDMENTS

You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

## **APOSTLES' CREED**

**C** I believe in God, the Father Almighty,

maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life T everlasting. Amen.

#### LORD'S PRAYER

 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

(Sit)



Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt. Tune: Melchior Vulpius, c. 1570–1615Text and tune: Public domain

#### SERMON

#### SERMON TEXT

Romans 6:19-23

<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

#### OFFERING



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(Stand)

## PRAYER

- L In peace let us pray to the Lord:
- С Lord. have mercy.
- For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord: L
- С Lord. have mercy.
- For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Ι. Gospel and the calling of all to faith, let us pray to the Lord:
- С Lord. have mercy.
- For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord: L
- С Lord. have mercy.
- For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord: L
- С Lord, have mercy.
- For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the L Lord:
- С Lord, have mercy.
- For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in 1 prison, let us pray to the Lord:
- Lord, have mercy. С
- For the sick and dying and for all those who care for them, let us pray to the Lord: 1
- С Lord. have mercy.
- L For ... [additional bids for prayer may be inserted here] ... let us pray to the Lord:
- Lord, have mercy. С
- Finally, for these and for all our needs of body and soul, let us pray to the Lord: L
- Lord, have mercy. Christ, have mercy. Lord, have mercy. С

# COLLECT OF THE DAY

- O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You 1 to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- С Amen.

# **COLLECT FOR THE WORD**

- Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## **MORNING PRAYER (9:00AM)**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Amen.

## EVENING PRAYER (5:00PM)

- I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me 1 this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
- С Amen.

## BLESSING

Let us bless the Lord. 1

#### Thanks be to God. С

The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve us. L

С Amen.



#### ACKNOWLEDGMENTS

Service of Prayer and Preaching from Lutheran Service Book

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